

COMMUNION ANTIPHON *Ecclesiasticus 39. 19*

Floréte flores quasi lílium, et date odórem, et frondéte in grátiam, collaudáte cánticum, et benedicíte Dóminum in opéribus suis.

Send forth flowers, as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in His works.

POSTCOMMUNION COLLECTS

Sanctíssimæ Genitricis tuæ, cuius Rosárium celebrámus, quæsumus Dómine, précibus adjuvémur: ut et mysteriórum, quæ cólimus, virtus percipiátur; et sacramentórum, quæ sumpsimus, obtineátur effectus. Qui vivis.

May we be helped, we beseech Thee, O Lord, by the prayers of Thy most holy Mother, whose Rosary we celebrate; that we may draw strength from the mysteries which we commemorate, and likewise obtain the fruit of the sacraments which we have received. Who livest.

Refectióne sancta enutritam guberná, quæsumus, Dómine, tuam placátus Ecclésiám: ut, poténti moderatióne dirécta, et increménta libertátis accipiat et in religiónis integritáte persistat. Per Dóminum.

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

FINAL HYMN O QUEEN OF THE HOLY ROSARY

Handout

* * *

✠ *WELCOME* to St. Josaphat Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated at St. Josaphat every Sunday at 9:30 AM, every Monday at 7:00 PM, and on certain important Feast Days at announced times.

✠ *UPCOMING SPECIAL TRIDENTINE HIGH MASSES* for First and Second Class Feasts:

Tuesday, October 11, 7:00 PM: Motherhood of the Blessed Virgin Mary

✠ *THIS SUNDAY, OCTOBER 9* at 4:00 PM, the Tridentine Community at All Saints Church in Flint will hold its annual Solemn High Anniversary Mass. The celebrant will be Fr. Jeffrey Robideau of Lansing’s Blessed John XXIII Latin Mass Community. A dinner will follow the Mass; tickets are available by calling (810) 656-1274.

✠ *ON SUNDAY, OCTOBER 16* at noon, St. Albertus Church will hold its next Tridentine Mass. A reception will follow the Mass in the rectory.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table in the vestibule for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ST. JOSAPHAT CHURCH

691 E. Canfield Ave.
Detroit, Michigan 48201
(313) 831-6659
www.stjosaphatchurch.org

October 7, 2011

7:00 P.M.

OUR LADY OF THE ROSARY

With Commemoration of St. Mark

* * *

Holy Mass will begin with the chanted Introit today.

INTROIT

Gaudeámus omnes in Dómino, diem festum celebrántes sub honóre beátæ Mariæ Virginis: de cuius solemnitate gaudent Ángeli, et colláudant Filium Dei. *Ps. 44. 2* Eructávit cor meum verbum bonum: dico ego ópera mea Regi. *V. Glória Patri. Gaudeámus omnes in Dómino.*

Let us all rejoice in the Lord, celebrating a festival day in honor of the Blessed Virgin Mary: on whose solemnity the Angels rejoice, and give praise to the Son of God. Ps. 44. 2 My heart hath uttered a good word; I speak my works to the King. V. Glory be to the Father. Let us all rejoice in the Lord.

KYRIE ELEISON *Mass IX – Cum Júbilo*

Blue Hymnal, page 22

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

GLORIA IN EXCELSIS DEO *Mass IX – Cum Júbilo*

Blue Hymnal, page 22

COLLECTS

Deus, cuius Unigénitus per vitam, mortem, et resurrectionem suam nobis salutis aeternae praemia comparávit: concéde, quæsumus; ut, hæc mysteria sanctíssimo beátæ Mariæ Virginis Rosário recoléntes, et imitémur quod cónitent, et quod promittunt, assequámur. Per eúndem Dóminum.

O God, Whose only-begotten Son, by His life, death, and resurrection, hath purchased for us the rewards of eternal life: grant, we beseech Thee, that, meditating upon these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise. Through the same our Lord.

Gregem tuum, Pastor aeternae, placátus inténde: et

Eternal Shepherd, regard graciously Thy flock, and keep it

per beátum Marcum Summum Pontificem perpétua protectione custódi; quem totius Ecclésiæ præstitisti esse pastórem. Per Dóminum.

EPISTLE *Proverbs 8. 22-24, 32-35*

Dóminus possédit me in iníitio viárum suárum, ántequam quidquam fáceret a princípío. Ab ætérno ordináta sum, et ex antiqúis ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram. Nunc ergo, filii, audíte me: Beáti, qui custódiunt vias meas. Audíte disciplínam, et estóte sapiéntes, et nolíte abjícere eam. Beátus homo, qui audit me, et qui vigilat ad fores meas quotidie, et obsérvat ad postes óstii mei. Qui me invénerit, invéniet vitam, et háuriet salútem a Dómino.

GRADUAL *Psalms 44. 5, 11, 12*

Propter veritátem, et mansuetúdinem, et justítiam: et dedúcet te mirabíliter dèxtera tua. *✠* Audi, filia, et vide, et inclína aurem tuam, quia concupívit Rex spéciem tuam.

ALLELUIA

Allelúja, allelúja. *✠* Solémnitas gloriósæ Virgínis Mariæ ex sémine Ábrahæ, orta de tribu Juda, clara ex stirpe David. Allelúja.

GOSPEL *St. Luke 1. 26-38*

In illo témpore: Missus est Ángelus Gábriel a Deo in civitátem Galiléæ, cui nomen Náza-reth, ad virginem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen virgínis María. Et ingressus Ángelus ad eam, dixit: Ave, grátia plena: Dóminus tecum: benedícta tu in muliéribus. Quæ cum audisset, turbáta est in sermóne ejus: et cogitábat qualis esset ista salutatio. Et ait Ángelus ei: Ne tímeas, María, invenisti enim grátiam apud Deum: ecce concípies in útero, et páries filium, et vocábis nomen ejus Jesum. Hic erit magnus, et Filius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus: et regnabit in domo Jacob in ætérnum, et regni ejus non erit finis. Dixit autem María ad Ángelum: Quómodo fiet istud, quóniam virum non cognósko? Et respóndens Ángelus, dixit ei: Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te Sanctum, vocábitur Filius Dei. Et ecce Elísabeth cognáta tua, et ipsa concépit filium in senectúte sua: et hic mensis sextus est illi, quæ vocátur stérilis: quia non erit impossíbile apud Deum omne verbum. Dixit autem María: Ecce ancilla Dómini, fiat

with an everlasting protection, by the intercession of blessed Mark, Thy sovereign pontiff, whom Thou hast constituted shepherd of the whole Church. Through our Lord.

The Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived. Now therefore, ye children, hear me: Blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates; and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. ✠. Harken, O daughter, and see, and incline thine ear, for the King hath greatly desired thy beauty.

Alleluia, alleluia. ✠. The solemn festival of the glorious Virgin Mary of the seed of Abraham, sprung from the tribe of Juda, of David's royal race. Alleluia.

At that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David, and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying: and thought with herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou hast found grace with God: behold thou shalt conceive in thy womb, and shalt bring forth a Son, and thou shalt call his name Jesus. He shall be great, and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob for ever, and of His kingdom there shall be no end. And Mary said to the Angel: How shall this be done, because I know not man? And the Angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren: because no word shall be impossible with God.

mihí secúndum verbum tuum.

CREDO III

OFFERTORY ANTIPHON *Ecclesiasticus 24. 25; 39. 17*

In me grátia omnis viæ et veritátis, in me omnis spes vitæ et virtútis: ego quasi rosa plantáta super rivos aquárum fructificávi.

OFFERTORY MOTET *Ave María*

SECRETS

Fac nos, quæsumus, Dómine, his munéribus offeréndis conveniénter aptári: et per sacratíssimi Rosárii mystéria sic vitam, passió-nem, et glóriam Unigéniti tui recólere; ut ejus digni promissionibus efficiámur. Qui tecum.

Oblátis munéribus, quæsumus, Dómine, Ecclési-am tuam benignus illúmina: ut et gregis tui proficiat ubique succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum.

PREFACE OF THE BLESSED VIRGIN

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Et te in Festivité beátæ Mariæ semper Virgínis collaudáre, benedicere et prædicáre. Quæ et unigénitum tuum Sancti Spíritus obumbrátione concépit: et virginitátis glória permanénte, lumen ætérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes, ac beáta Séraphim, sócia exultatióne concélebrant. Cum quibus et nostras voces, ut admítte júbeas, deprecámur, súpplíci confessióne dicéntes:

SANCTUS *Mass IX – Cum Júbilo*

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass IX – Cum Júbilo*

Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion. Communion is received on the tongue only. Holy Communion is not given in the hand at the Tridentine Mass. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET *O Quam Glorifica*

And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

Blue Hymnal, page 34 or Red Missal, page 56

In me is all grace of the way and of the truth; in me is all hope of life and of virtue. Like a rose planted on the rivers I have borne fruit.

Franz Schubert

Grant us, we beseech Thee, O Lord, to be fittingly prepared for the offering of these gifts, and, through the mysteries of the most holy Rosary, so to meditate upon the life, passion, and glory of Thine only-begotten Son, that we may be made worthy of His promises. Who with Thee liveth.

By the offered gifts we beg Thee, O Lord, enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the shepherds, under Thy direction, may be pleasing to Thy name. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Festivity of the Blessed Mary, ever-Virgin: who also conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the everlasting light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, and the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say with lowly praise:

Blue Hymnal, page 24

Blue Hymnal, page 24

Gregorian