

POSTCOMMUNION COLLECT

Quos caelesti, Domine, alimento satiasti: apostolicis intercessionibus ab omni adversitate custodi. Per Dominum.

*Through the intercession of the Apostles, do Thou, O Lord, guard from all adversity those whom Thou hast fed with heavenly food. Through our Lord.*

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

FINAL HYMN FULL IN THE PANTING HEART OF GOD

Handout

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CELEBRANT: The Reverend John Johnson

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✠ WELCOME to St. Paul Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Tridentine” or “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music.

✠ INDULGENCED PRAYER: A Partial Indulgence is granted to the faithful who recite the below “Prayer In Honor of the Apostles Peter and Paul” in either Latin or English. The indulgence may be gained on any day of the year.

Sancti Apóstoli Petre et Paule, intercédite pro nobis.

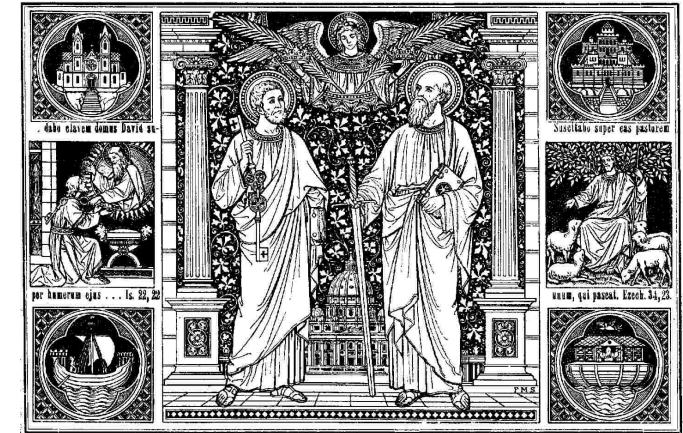
Prótege, Dómine, pópulum tuum; et Apostolórum tuórum Petri et Pauli patrocínio confidéntem, perpétua defensióne consérva. Per Christum Dóminum nostrum. Amen.

*Holy Apostles Peter and Paul, intercede for us.*

*Guard Your people, who rely on the patronage of Your apostles Peter and Paul, O Lord, and keep them under Your continual protection. Through Christ our Lord. Amen.*

✠ OUR CLOSING HYMN is being sung in honor of our Holy Father, Pope Benedict XVI’s 60<sup>th</sup> Anniversary of ordination to the Sacred Priesthood today.

✠ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the entrance to the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ST. PAUL CHURCH  
North American Martyrs Parish  
9 Alice St.  
Thamesville, Ontario N0P 2K0  
(519) 692-3874

June 29, 2011

4:30 P.M.

SAINTS PETER & PAUL, APOSTLES

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*Holy Mass will begin with the chanted Introit today.*

INTROIT Acts 12.11

Nunc scio vere, quia misit Dominus Angelum suum: et eripuit me de manu Heródis, et de omni exspectatione plebis Judæorum. Ps. 138. 1, 2 Dómine, probásti me, et cognovisti me: tu cognovisti sessionem meam et resurrectionem meam. V. Glória Patri. Nunc scio.

*Now I know in very deed, that the Lord hath sent His Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. Ps. 138. 1, 2 Lord, Thou hast proved me, and known me: Thou hast known my sitting down and my rising up. V. Glory be to the Father. Now I know.*

KYRIE ELEISON *Mass XI – Orbis Factor*

Handout

*The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.*

GLORIA IN EXCELSIS DEO *Ambrosian*

Handout

COLLECT

Deus, qui hodiernam diem Apostolórum tuórum Petri et Pauli martyrio consecrásti: da Ecclesiæ tuæ eórum in ómnibus sequi præcéptum, per quos religiónis sumpsit exórdium. Per Dóminum.

*O God, who hast made this day holy by the martyrdom of Thine Apostles, Peter and Paul: grant that Thy Church may in all things follow the precepts of those, through whom she received the beginnings of the faith. Through our Lord.*

EPISTLE Acts 12. 1-11

In diébus illis: Misit Heródes rex manus ut afflígeret quosdam de Ecclésia. Occídit autem Jacóbum fratrem Joánnis gládio. Videns autem quia placéret Judæis, appósuit ut apprehénderet et Petrum. Erant autem dies azymórum. Quem cum apprehendísset, misit in cárcerem, tradens quátuor quaterniónibus militum custodiéndum, volens post Pascha producere eum pópulo. Et Petrus quidem servabátur in cárcere. Orátio autem fiébat sine intermissióne ab Ecclésia ad Deum pro eo. Cum autem productúrus eum esset Heródes, in ipsa nocte erat Petrus dórmiens inter duos milites, vinctus caténis duábus: et custódes ante óstium custodiébant cárcerem. Et ecce Ángelus Dómini ástitit: et lumen refúlsit in habitáculo: percussóque látere Petri, excitávit eum, dicens: Surge velóciter. Et cecidérunt caténæ de mánibus ejus. Dixit autem Ángelus ad eum: Præcingere, et cálcea te cáligas tuas. Et fecit sic. Et dixit illi: Circúmda tibi vestiméntum tuum, et séquere me. Et éxiens sequebátur eum, et nesciébat quia verum est quod fiébat per Ángelum: existimábat autem se visum vidére. Transeúntes autem primam et secúndam custódiam, venérunt ad portam férream quæ ducit ad civitátem: quæ ultro apérta est eis. Et exeúntes processérunt vicum unum: et continuo discéssit Ángelus ab eo. Et Petrus ad se revérsus, dixit: Nunc scio vere, quia misit Dóminus Ángelum suum, et eripuit me de manu Heródis, et de omni exspectatióne plebis Judæórum.

GRADUAL Psalm 44. 17, 18

Constitues eos príncipes super omnem terram: mémores erunt nóminis tui, Dómine. ✠. Pro pátribus tuis nati sunt tibi filii: proptérea pópuli confitebúntur tibi.

ALLELUIA

Allelúja, allelúja. ✠. Matthew 16. 18 Tu es Petrus, et super hanc petram ædificábo Ecclésiam meam. Allelúja.

GOSPEL St. Matthew 16. 13-19

In illo témpore: Venit Jesus in partes Cæsaráe Philippi, et interrogábat discípulos suos, dicens: Quem dicunt hómines esse Fílium hóminis? At illi dixerunt: Álii Joánnem Baptistam, álii autem Eliam, álii vero Jeremíam, aut unum ex prophétis. Dicit illis Jesus: Vos autem quem me esse dicitis? Respóndens Simon

*In those days, Herod the king stretched forth his hands to afflict some of the Church: and he killed James, the brother of John, with the sword; and seeing that it pleased the Jews, he proceeded to take up Peter also. Now it was in the days of the azymes: and when he had apprehended him, he cast him into prison, delivering him to four files of soldiers to be kept, intending after the Pasch to bring him forth to the people. Peter therefore was kept in prison; but prayer was made without ceasing by the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison: and behold, an Angel of the Lord stood by him and a light shined in the room; and he striking Peter on the side, raised him up, saying: Arise quickly, and the chains fell off from his hands; and the Angel said to him: Gird thyself, and put on thy sandals; and he did so; and he said to him, cast thy garment about thee, and follow me; and going out, he followed him: and he knew not that it was true which was done by the Angel; but he thought he saw a vision. And passing through the first and the second ward, they came to the iron gate that leadeth to the city, which of itself opened to them; and going out, they passed on through one street, and immediately the Angel departed from him. And Peter coming to himself, said, Now I know in very deed that the Lord hath sent His Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.*

*Thou shalt make them princes over all the earth: they shall remember Thy name, O Lord. ✠. Instead of fathers, sons are born to thee: therefore shall people praise Thee.*

*Alleluia, alleluia. ✠. Matthew 16. 18 Thou art Peter, and upon this rock I will build My Church. Alleluia.*

*At that time, Jesus came into the quarters of Cæsarea Philippi, and He asked His disciples saying: Whom do men say that the Son of Man is? But they said: Some, John the Baptist, and other some, Elias, and others, Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered, and said: Thou art Christ, the*

Petrus, dixit: Tu es Christus, Fílius Dei vivi. Respóndens autem Jesus, dixit ei: Beátus es, Simon Bar-Jona: quia caro et sanguis non revelávit tibi, sed Pater meus qui in cælis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram ædificábo Ecclésiam meam, et portæ inferi non prævalébunt advérsus eam. Et tibi dabo claves regni cælórum. Et quodcúmque ligáveris super terram, erit ligátum et in cælis: et quodcúmque sólveris super terram, erit solútum et in cælis.

CREDO III

OFFERTORY Psalm 44. 17, 18

Constitues eos príncipes super omnem terram: mémores erunt nóminis tui, Dómine, in omni progénie et generatióne.

OFFERTORY HYMN O QUANTA, QUÁLIA

SECRET

Hóstias, Dómine, quas nómini tuo sacrándas offérimus, apostólica prosequátur orátio: per quam nos expiári tribuas et deféndi. Per Dóminum.

PREFACE OF THE APOSTLES

Vere dignum et justum est, æquum et salutáre, Te, Dómine, suppliciter exoráre, ut gregem tuum pastor ætérne non déseras: sed per beátos Apóstolos tuos, continúa protectióne custódias. Ut iisdem rectóribus gubernétur, quos óperis tui vicários eidem contulísti præesse pastóres. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominatió nibus, cumque omni militía cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

SANCTUS Mass XI – Orbis Factor

CANON MISSAE

PATER NOSTER Congregation sings only the concluding “Sed libera nos a malo.”

AGNUS DEI Mass XI – Orbis Factor

*Please kneel to receive Holy Communion.*

*Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.*

COMMUNION ANTIPHON St. Matthew 16. 18

Tu es Petrus, et super hanc petram ædificábo Ecclésiam meam.

*Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona, because flesh and blood hath not revealed it to thee, but My Father who is in heaven: and I say to thee: That thou art Peter, and upon this rock I will build My Church, and the gates of hell shall not prevail against it; and to thee I will give the keys of the kingdom of heaven; and whatsoever thou shalt bind upon earth, it shall be bound also in heaven; and whatsoever thou shalt loose on earth, it shall be loosed also in heaven.*

Red Missal, page 56

*Thou shalt make them princes over all the earth: they shall remember Thy name, O Lord, throughout all generations.*

Handout

*May the prayers of the Apostles accompany the sacrifices which we bring to Thee, O Lord, to be consecrated to Thy Name: and by the same prayer, grant that we may be cleansed and defended. Through our Lord.*

*It is truly meet and just, right and for our salvation, to entreat Thee humbly, O Lord, that Thou wouldst not desert Thy flock, O everlasting Shepherd, but, through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it to be its pastors. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying:*

Handout

Handout

*Thou art Peter, and upon this rock I will build My Church.*