

Tridentine Community News

July 21, 2024 – Ninth Sunday After Pentecost

The Carmelite Rite – Part 2 of 2

We continue our list of significant differences between the Traditional Carmelite Rite and the Traditional Roman Rite with which readers of this column are familiar:

5. After the servers respond, “*Glória Tibi, Dómine*” at the beginning of the Gospel, the priest recites a short prayer before reading the Gospel.

6. The Offertory begins with the priest making the Sign of the Cross over the chalice and host. The Offertory and Incensing Prayers are fewer and different than in the Roman Rite.

7. At the *Oráte Fratres*, the priest blesses himself and does not kiss the altar. The servers’ response is different than in the Roman Rite.

8. There are extra Prefaces for Our Lady of Mount Carmel, St. Elias, St. John of the Cross, and St. Teresa of Avila.

9. The priest does not kiss the altar at the beginning of the Canon.

10. During the prayer following the Consecration of the Precious Blood, as in the Dominican Rite, the priest extends his arms in a cruciform posture [see screen shot below from the Troy, NY Carmelite Mass], emphasizing his role *In Persóna Christi*.



11. During the *Súpplices te rogámus* prayer, the priest bows low and crosses his arms on his breast.

12. During the *Orémus* prayer and introduction to the *Pater Noster*, the priest rests his extended hands on the corporal. He raises them when beginning the *Pater Noster*.

13. During the *Libera nos* prayer, the priest does not hold the paten on its side on the corporal but rather holds it raised in his right hand. After kissing the paten, he touches the paten to his left and right eyes before making the Sign of the Cross with it.

14. During the *Agnus Dei*, the priest holds the two halves of the Host in his left hand.

15. Before the Sign of Peace in Solemn High Masses, there is a short prayer not in the Roman Rite.

16. Before the priest’s *Dómine, non sum dignus*, the priest prays an extra short prayer.

17. During the ablutions after Holy Communion, there is a third, additional prayer, during which the priest dries his lips with the purificator.

18. The wording of the Final Blessing is different.

19. Following the Final Blessing, standing at the middle of the altar on weekends, or kneeling at the middle of the altar on weekdays, the priest says a Marian Antiphon followed by a prayer. [see adjacent]

20. As before the main Gospel, after the servers respond, “*Glória Tibi, Dómine*” at the beginning of the Last Gospel, the priest recites a short prayer before reading the Gospel.

21. After the Last Gospel, the servers say “*Laus tibi, Christe*” instead of “*Deo grátias.*” The priest then says “*Per evangélica dicta...*” as he does after the main Gospel.

22. The priest silently prays the *Te Deum* on the way back to the sacristy.

St. Josaphat Church Resumes Sunday Masses

The weekly Sunday 12:00 Noon Mass that had originally been held at St. Josaphat Church in Detroit, but which has been held at Sweetest Heart of Mary Church in recent years, has moved back to St. Josaphat. It is good to see that church in use once again.

Tridentine Masses This Coming Week

Sun. 07/28: No Mass at OCLMA/Orchard Lake Shrine Chapel – Mass cancelled because of unavailability of a celebrant. Mass will resume on 08/04 at 9:00 AM as usual.

THE ANTIPHON OF THE BLESSED VIRGIN 557	
He turns toward the people and makes a single sign of the cross over them, continuing:	
Patris, et Filii, ☩ et Spíritus Sancti, descéndat super vos, et máneat semper.	the Father, and Son, ☩ and Holy Ghost, descend upon you and remain for ever.
Server: Amen.	Server: Amen.
ANTIPHON OF THE BLESSED VIRGIN	
Standing at the middle of the altar, or on weekdays kneeling, the priest says:	
S alve, Regina, mater misericórdiæ; víra, dulcédo et spes nostra, salve. Ad te clamámus éxsules filii Hevæ. Ad te suspirámus geméntes et flentes in hac lacrimárum valle. Eja ergo, advocáta nostra, illos tuos misericórdes óculos ad nos convérte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsílum osténde. O clemens, o pia, o dulcis Virgo María!	H ail, holy Queen, mother of mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs mourning and weeping in this valley of tears. Turn, then, most gracious advocate, thine eyes of mercy towards us, and after this our exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.
Server: Ora pro nobis, sancta Dei Génitrix.	Server: Pray for us, O holy Mother of God.
Priest: Ut digni efficiámur promissionibus Christi.	Priest: That we may be made worthy of the promises of Christ.
Orémus. Oratio Prótege, Dómine, fámulos tuos subsidiis pacis: et beatæ Mariæ semper Virginis patrociniiis confidéntes, a cunctis hóstibus redde secúros. Per Christum Dóminum nostrum.	Let us pray. Pray Protect thy servants, Lord, with the safeguard of peace, and keep from all enemies those who trust in the assistance of the blessed virgin Mary: through Christ our Lord.
Server: Amen.	Server: Amen.