

Tridentine Community News

August 11, 2024 - Twelfth Sunday After Pentecost

Classes of Feasts

The Catholic Calendar contains four primary classifications of Feast Days. Though the terminology has changed over the years, the concepts remain fairly consistent. The Vatican has established that those of us who follow the Extraordinary Form are to use the rubrics of 1962, plus whatever adaptations have been issued since the establishment of the Pontifical Commission Ecclesia Dei in 1988. Because so many hand missals exist, both originals and reprints, from the era prior to 1962, it is worth mentioning the former terminology. Likewise, certain related versions of the Traditional Mass, such as the Carmelite Rite, were never updated with the 1960 and 62 changes, thus the most current missals for those rites still use the older terminology.

First Class Feasts (Extraordinary Form 1962) / Doubles of the First Class (Extraordinary Form 1960 and prior) / Solemnities (Ordinary Form): These are the most important Feasts of the Church Year. Examples include Christmas, the days of Holy Week, Easter, Pentecost, and the Assumption of the Blessed Virgin Mary. A Funeral Mass, also known as the Exequial Mass, is classified as First Class. The Feast of the Patron Saint of a Parish or Diocese, and the Anniversary of the Dedication of the Cathedral of a Diocese are also First Class, though in practice the latter is rarely given note at the parish level.

Second Class Feasts (EF 1962) / Doubles of the Second Class (EF 1960 and prior) / Feasts (OF): These are significant but not primary Feasts. Sundays After Pentecost, the Immaculate Heart of Mary, and the Feasts of the Apostles are examples. The Greater Ferias of Advent, which are the Ferias in the week before Christmas, are a rare example of Ferias elevated to Second Class, as the Church wants the faithful to focus on preparing for the commemoration of our Lord's Nativity. A Nuptial [Wedding] Mass is classified as Second Class, however it may not take place on a Sunday. If a Wedding Mass is scheduled on a First Class Feast Day, then the Mass of the Feast is observed instead of the Nuptial Mass Propers.

Third Class Feasts (EF 1962) / Greater Doubles, Doubles, and Semidoubles (EF 1960 and prior) / Memorials (OF): Most weekday Masses are Third Class Feasts, such as St. Hedwig, St. Lucy, and St. Ignatius Loyola. The Ferias of Lent and the Ferias of Advent excepting those in the week before Christmas are also Third Class Feasts, as the Church does not want them to be as easily replaceable as Fourth Class Feasts (see below). A Requiem Mass celebrated on the third, seventh, or thirtieth day after death is classified as Third Class.

Fourth Class Feasts (EF 1962) / Simple and Commemorations (EF 1960 and prior) / Optional Memorials (OF): These are either Ferias (usually repetition of the previous Sunday's Mass Propers) or Saints of lesser significance. On Fourth Class Feasts, the Church allows for substitution of other Mass Propers at the celebrant's discretion. Here in Detroit and Windsor, there is a demand for Requiem Masses – the Daily Mass for the Dead, usually followed by the ceremony of Absolution at the Catafalque – on many Fourth Class Feasts. The St. Benedict Tridentine Community in Windsor regular sells out Requiem Mass intentions on Fourth Class days a year in advance. Other options on Fourth Class Feasts include using one of the Votive Masses, such as the Votive Mass of the Defense of the Church or the Votive Mass for Pilgrims and Travelers. The Mass of any Saint may also be offered on any Fourth Class Feria. This means, for example, that the Mass of St. Raphael the Archangel may be celebrated on a Fourth Class day, just as it would be on his actual Feast Day.

Some Feast Days have Commemorations, a second set of Collects (Opening Collect, Secret, and Postcommunion) added for the Feast of secondary Saint(s) of the day. In rare instances a third set of Collects may be added, for example to commemorate the anniversary of ordination of the celebrating priest. On Sundays on which the celebrated Feast is not one of Our Lord, for example when the First Class Feast of the Assumption displaces a Sunday After Pentecost, a Commemoration of

the displaced Sunday is made. A Commemoration is not made when the celebrated Feast is one of our Lord, for example when Corpus Christi is transferred to the Sunday.

St. Thomas the Apostle Livestreams

St. Thomas the Apostle Parish in downtown Ann Arbor, Michigan is known for attracting the highest attendance of any TLM in Michigan, with over 400 attending on some Sundays. You are now able to watch livestreams and recordings of their Sunday 11:30 AM High Mass on their Facebook page:

<https://www.facebook.com/StThomastheApostleAnnArbor/>

Tridentine Masses This Coming Week

Sun. 08/18 10:00 AM: High Mass at *Old St. Mary's* (Thirteenth Sunday After Pentecost) – Celebrant: Fr. Marcel Portelli of the Diocese of Saginaw. This will be Fr. Portelli's first public TLM outside of the Saginaw and Lansing dioceses.

448	Festa ianuarii (19, 20)
Secreta	Secreta P
1962 P reces, Dómine, tuórum respice oblationésque fidélium: ut et tibi gratæ sint pro tuórum festivitáte Sanctórum, et nobis cónferat tuæ propitiatiónis auxiliúm. Per Dóminum.	propítius; ut, sicut ipse dominicæ passiónis imitátor fuit, ita nos, per eius vestigia gradientes, ad gáudia sempitérna pervenire mereámur. Per eúndem Dóminum.
Pro S. Canuto Secreta	Secreta P
1963 A ccépta sit in conspéctu tuo, Dómine, nostra devotio: et eius nobis fiat supplicatióne salutáris, pro cuius solemnitate defértur. Per Dóminum nostrum.	A ccépta sit in conspéctu tuo, Dómine, nostra devotio: et eius nobis fiat supplicatióne salutáris, pro cuius solemnitate defértur. Per Dóminum nostrum.
Ant. ad Communionem Luc. 12, 4	Postcommunio P
1964 D ico autem vobis amicis meis: Ne timeámini ab his, qui vos persequúntur.	R efécti participatióne múnieris sacri, quésumus, Dómine Deus noster: ut, cuius exsequimur cultum, intercedente beáto Canúto Mártire tuo, sentiamus effectum. Per Dóminum.
Postcommunio	Die 20 ianuarii
1965 S anctórum tuórum, Dómine, intercessióne placátus: presta, quésumus; ut, quæ temporáli celebrárum actiúne, perpétua salvatióne capiámur. Per Dóminum.	Ss. Fabiani Papæ et Sebastiani Martyrum III classis
Pro S. Canuto Postcommunio	Antiphona ad Introitum
1966 R efécti participatióne múnieris sacri, quésumus, Dómine Deus noster: ut, cuius exsequimur cultum, intercedente beáto Canúto Mártire tuo, sentiamus effectum. Per Dóminum nostrum.	Ps. 78, 11, 12 et 10
Eodem die 19 ianuarii	Intret in conspéctu tuo, Dómine, gémitus compeditórum: redde vicinis nostris séptuplum in sinu eórum: vindica sánguinem Sanctórum tuórum, qui effusus est. Ps. ibid., 1 Deus, venérunt gentes in hereditatem tuam: polluerunt templum sanctum tuum: posuerunt Ierúsalem in pomórum custodiam. V. Glória Patri.
S. Canuti Regis, Mart. Commemoratio	Oratio
Missæ In virtúte, de Communi unius Martyris III loco [6], cum orationibus ut infra:	P
Oratio	Infirmitatem nostram respice, omnipotens Deus: et, quia pondus propriæ actiúnis gravat, beatórum Mártirum tuórum Fabiani et Sebastiani intercessió gloriósa nos próteget. Per Dóminum nostrum.
1967 D eus, qui ad illustrándam Ecclesiám tuam beátum Canútom regem martýrii palma et gloriósis miráculis decoráre dignátus es: concéde	