

Tridentine Community News

January 19, 2025 – Second Sunday After Epiphany

Newsreel of Cardinal Mooney's 1958 Funeral at Blessed Sacrament Cathedral Now on YouTube



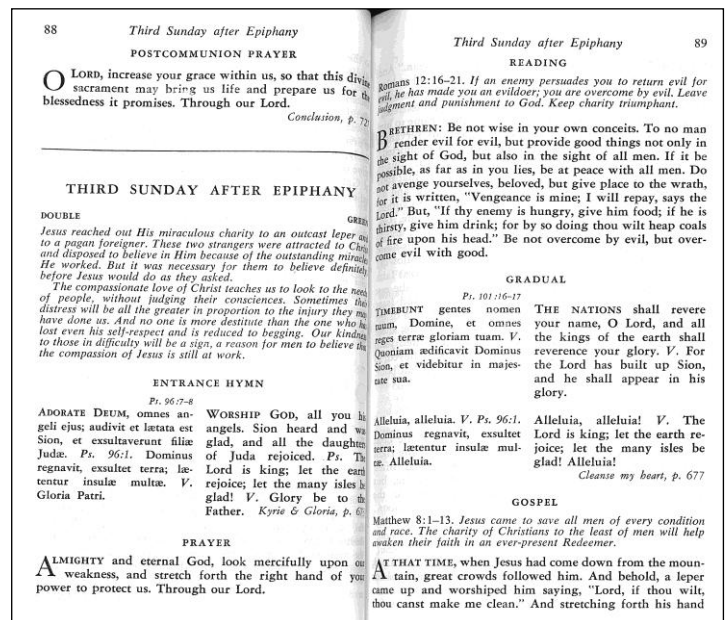
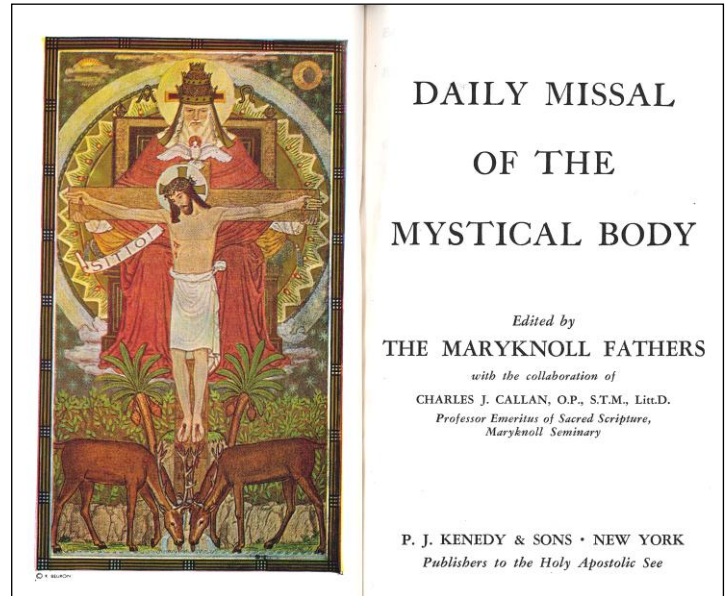
This column has previously featured photos of Detroit's Blessed Sacrament Cathedral prior to its two renovations. A reader has forwarded us a brief newsreel video, newly posted to YouTube, of the 1958 funeral of Cardinal Mooney at the cathedral. Most notably in this video, it appears that the High Altar was detached from the reredos behind it, although this writer does not recall that to be the case in the 1980s when it was still there. Watch the video at: <https://www.youtube.com/watch?v=0K2DSKejEng>

The Maryknoll Missal

These days it is common to read discussions of the pros and cons of popular hand missals for the Traditional Latin Mass. You will see many mentions of the Baronius and Angelus Press Missals, and this writer's favorite, the 1963 Marian Missal. Those who prefer pre-1955 missals tend to like the St. Andrew and Fr. Lasance missals, although in this writer's experience using them as source material for Propers Handouts, those two missals suffer from poor proofreading and an excessive number of errors.

Today we want to mention another hand missal that enjoyed a moment in the sun in the 1980s and early 1990s, the early indult days of the Tridentine Mass: The Maryknoll Missal. Published by the Maryknoll Fathers and Brothers, a missionary order which today is known as rather progressive, the *Maryknoll Daily Missal of the Mystical Body* was one of the only hand missals not to use the Douay-Rheims translations of Sacred Scripture. Instead it used the Confraternity of Christian Doctrine translation, which became popular for its incorporation in the 1965 transitional missal used before the Novus Ordo was promulgated in 1969. The Maryknoll Missal, however, was published in 1957 and thus employed the Confraternity version before it had gained much traction. It had a more modern style of English than the Douay Rheims, though not as modern as the New American Bible used for the Novus Ordo in the U.S.

Possibly because the Confraternity translation has faded in popularity as the Douay Rheims has re-established itself as the de facto standard English translation used for the TLM, the Maryknoll Missal has similarly faded from public consciousness. It has not been reprinted, thus old copies are the only ones one will find. Nevertheless it remains as a relatively unique artifact of early liturgical progressivism that has not stood the test of time.



Note that if you are looking to purchase a (used) copy of the Maryknoll Missal, be careful to order one published in 1963 or earlier. There was a 1966 version, which followed the 1965 transitional missal that was substantially different from the 1962 missal that is the current standard for the Tridentine Mass.

Tridentine Masses This Coming Week

Tue. 01/21 6:00 PM: High Mass at *St. John Resort Chapel, Plymouth* (St. Agnes, Virgin & Martyr)

Comments? Ideas for a future column? Please e-mail info@windsorlatinmass.org. Previous columns are available at www.windsorlatinmass.org.